

# PUBLIC NOTICE

Notice to Water Users  
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

**OBJECTION DEADLINE: SEPTEMBER 28, 2018.** THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387, PHONE: 406-752-2288, FAX: 406-752-2843.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

**Application Number:** 76LJ 30117109

**Owners:**

STACIE GORDER  
10115 EAST BELL RD #107-198  
SCOTTSDALE, AZ 85260

STEVEN GORDER  
10115 EAST BELL RD #107-198  
SCOTTSDALE, AZ 85260

JAMES F VOELKER  
10115 E BELL RD UNIT #107-198  
SCOTTSDALE, AZ 85260

PATRICIA J VOELKER  
10115 E BELL RD UNIT #107-198  
SCOTTSDALE, AZ 85260

**Priority Date:** APRIL 27, 2018 at 01:30 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 24.00 GPM

**Maximum Volume:** 1.29 AC-FT

**Maximum Acres:** 0.40

**Source Name:** WHITEFISH RIVER (WHITEFISH LAKE)

**Source Type:** SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SWSWNE	22	31N	22W	FLATHEAD

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** PUMP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 0.48 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSE	22	31N	22W	FLATHEAD
2			SWSWNE	22	31N	22W	FLATHEAD

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 0.81 AC-FT  
**Period of Use:** APRIL 15 to OCTOBER 15  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNWSE	22	31N	22W	FLATHEAD
2			SWSWNE	22	31N	22W	FLATHEAD

**Remarks:**

**PUBLISHED IN:** WHITEFISH PILOT ON AUGUST 15, 2018.